

**Report of Contributions and Expenditures**  
**For Sandy City Elected Officials**  
(As defined by Sandy City Ordinance #18-09)



|   |                             |  |  |
|---|-----------------------------|--|--|
| Name of Elected Official<br><b>KURT BRADBURN</b>  |                             |  |  |
| Address<br><b>9061 S. NEWCASTLE CIR. SANDY, UT 84093</b>  |                             |  |  |
| Office<br><b>MAYOR</b>  | District Number<br><b>-</b> | Daytime Phone<br><b>(801) 910-8992</b> | Email<br><b>KURTBRADBURN@GMAIL.COM</b> |
| <b>Type of Report</b><br>(Check the appropriate box)<br><br>Is this report an amendment? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>Reports:<br><br><input checked="" type="checkbox"/> Annual for dates Jan 1, <u>2018</u> through Dec 31, <u>2018</u> . |                             |  |  |

|  |                        |
|--|------------------------|
| <b>Report Verification</b><br>(Due with each report)   |                        |
| I, <u>KURT BRADBURN</u><br>Name of Candidate (please type or print)                          |                        |
| Affirm that this Report of Contributions and Expenditures is true,<br>accurate and complete. |                        |
| <u>[Signature]</u><br>Signature of Candidate   | <u>1/15/19</u><br>Date |

|  |
|--|
| <b>Mail or Deliver to</b><br>Sandy City Recorder's Office<br>10000 Centennial Parkway<br>Sandy, UT 84070<br><br><b>For more information</b><br>Contact the Sandy City Recorder's Office<br>By calling 801-568-7118 |
|--|

|  |
|--|
| <b>For Office Use Only</b><br>Date Received<br><b>JAN 15 2019</b><br><b>SANDY CITY<br/>RECORDER'S OFFICE</b><br>Received by <u>[Signature]</u> |
|--|

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

|   |   |    |   |
|---|---|----|---|
| Page  | 1 | of | 4 |
| Candidate or Officeholder's Last Name<br>BRADBURY |   |    |   |
| Date of Report<br>11/15/19                        |   |    |   |

**PLEASE NOTE:** You must report all loans or donations given to your campaign from personal accounts.

|   | COLUMN A<br>Total this Period | COLUMN B<br>Year-to-Date |
|---|-------------------------------|--------------------------|
| <b>CONTRIBUTIONS RECEIVED</b>   |                               |                          |
| 1 TOTAL CONTRIBUTIONS RECEIVED<br>(See Schedule A)                      | \$57,600.00                   | \$57,600.00              |
| <b>EXPENDITURES MADE</b>  |                               |                          |
| 2 TOTAL EXPENDITURES MADE<br>(See Schedule B)                           | \$37,600.00                   | \$37,600.00              |
| <b>BALANCE SUMMARY</b>  |                               |                          |
| 3 Balance at Beginning of Reporting Period                              | \$19,233.63                   |                          |
| 4 Total Contributions Received<br>(From Line 1 Column A)                | \$57,600.00                   |                          |
| 5 Subtotal<br>(Add Line 3 and Line 4)                                   | \$76,823.63                   |                          |
| 6 Total Expenditures Made<br>(From Line 2 Column A)                     | \$37,600.00                   |                          |
| 7 Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | \$39,223.63                   |                          |

Figure numbers in Column B by adding the corresponding figure on your last report to the figure in Column A. If this is your first report for the year, the figures in Columns A and B should be the same.

Refer to Line 7 on your last report.

This number may never be negative.

# Schedule A

## Itemized Contributions Received

|                                       |   |    |   |
|---------------------------------------|---|----|---|
| Page                                  | 2 | of | 4 |
| Candidate or Officeholder's Last Name |   |    |   |
| BRADBURN                              |   |    |   |
| Date of Report                        |   |    |   |
| 1/15/19                               |   |    |   |

**PLEASE NOTE:** List all contributions of \$50 or less as a single aggregate figure. Two or more contributions from the same source, that have an aggregate total of \$50 or more, must be reported separately. When reporting in-kind contributions, label them as such, and include them in the totals.

Copy and attach additional pages, if needed

| Date Received   | Name of Contributor                | Mailing Address                                    | Amount of Contribution |
|---|------------------------------------|--|------------------------|
| 10/1/18   | MONICA ZOLTANSKI                   | 10963 S. BAY MEADOW CIR.<br>SANDY, UT 84092        | \$100.00               |
| 10/24/18  | AT&T CORP.                         | 675 W. PEACHTREE ST.<br>ATLANTA, GA 30308          | \$250.00               |
| 10/30/18  | WSP USA, INC.                      | ONE PENN PLAZA<br>NEW YORK, NY 10119               | \$250.00               |
| 11/1/18   | LAYTON CONSTRUCTION                | 9090 S. SANDY PKWY<br>SANDY, UT 84070              | \$10,000.00            |
| 11/7/18   | SNOWBIRD RESORT, LLC               | 3165 E. MILL CREEK DR.<br>HOWARD, UT 84121         | \$2,500.00             |
| 11/8/18   | JOHN THACKERAY                     | 2500 WALKER LN.<br>SALT LAKE CITY, UT 84117        | \$10,000.00            |
| 12/4/18   | DELL LOY HANSEN                    | 595 S. RIVERWOODS PKWY<br>LOGAN, UT 84321          | \$10,000.00            |
| 11/12/18  | GOLD CROSS SERVICES, INC.          | 1717 S. REDWOOD RD.<br>SALT LAKE CITY, UT 84104    | \$5,000.00             |
| 12/10/18  | UCUPAC                             | 455 E. 500 S. STE. 400<br>SALT LAKE CITY, UT 84111 | \$3,000.00             |
| 12/12/18  | STERLING W. NIELSEN                | 10658 S. BISON CREEK CV.<br>SOUTH JORDAN, UT 84095 | \$1,000.00             |
| 12/13/18  | FUGAL<br>COMMERCIAL SERVICES, INC. | 6550 MILL ROCK DR #200<br>SALT LAKE CITY, UT 84121 | \$2,000.00             |
| 12/14/18  | KC GARDNER<br>COMPANY, L.C.        | 201 S. MAIN ST. #2000<br>SALT LAKE CITY, UT 84111  | \$5,000.00             |
| SUBTOTAL FOR THIS PAGE  |                                    |  | \$49,100.00            |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) |                                    |  |                        |

# Schedule A

## Itemized Contributions Received

|  |             |
|--|-------------|
| Page <u>3</u>  | of <u>4</u> |
| Candidate or Officeholder's Last Name<br><u>BRADEN</u> |             |
| Date of Report<br><u>1/15/19</u>                       |             |

**PLEASE NOTE:** List all contributions of \$50 or less as a single aggregate figure. Two or more contributions from the same source, that have an aggregate total of \$50 or more, must be reported separately. When reporting in-kind contributions, label them as such, and include them in the totals.

Copy and attach additional pages, if needed

| Date Received   | Name of Contributor          | Mailing Address                              | Amount of Contribution |
|---|------------------------------|--|------------------------|
| 12/19/18  | LEGACY<br>MANAGEMENT COMPANY | 716 E. 4500 S. STE. N260<br>MURRAY, UT 84107 | \$2,500.00             |
| 12/20/18  | CRAIG MARTIN                 | 4513 TEE BOX DRIVE<br>SOUTH JORDAN, UT 84095 | \$1,000.00             |
| 12/21/18  | CLARK STRINGHAM              | 9035 S. 700 E.<br>SANDY, UT 84070            | \$5,000.00             |
|   |                              |  |                        |
|   |                              |  |                        |
|   |                              |  |                        |
|   |                              |  |                        |
|   |                              |  |                        |
|   |                              |  |                        |
|   |                              |  |                        |
|   |                              |  |                        |
|   |                              |  |                        |
|   |                              |  |                        |
|   |                              |  |                        |
| SUBTOTAL FOR THIS PAGE  |                              |  | \$8,500.00             |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) |                              |  | \$57,600.00            |

# Schedule B

## Itemized Expenditures Made

|  |             |
|--|-------------|
| Page <u>4</u>  | of <u>4</u> |
| Candidate or Officeholder's Last Name<br><u>BRADBURN</u> |             |
| Date of Report<br><u>1/15/19</u>                         |             |

**PLEASE NOTE:** Any in-kind contributions reported on Schedule A should be listed as expenditures on Schedule B and should be included in the totals.

Copy and attach additional pages, if needed

| Date of Expenditure  | Name of Recipient (Person or Organization) | Purpose             | Amount      |
|--|--|---------------------|-------------|
| 12/28/18   | HOLIDAY DEVELOPMENT, LLC.                  | CAMPAIGN CONSULTING | \$7,442.00  |
| 12/31/18   | KURT BRADBURN                              | LOAN REPAYMENT      | \$30,158.00 |
|  |  |                     |             |
|  |  |                     |             |
|  |  |                     |             |
|  |  |                     |             |
|  |  |                     |             |
|  |  |                     |             |
|  |  |                     |             |
|  |  |                     |             |
|  |  |                     |             |
|  |  |                     |             |
|  |  |                     |             |
|  |  |                     |             |
| SUBTOTAL FOR THIS PAGE   |  |                     | \$37,600.00 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) |  |                     | \$37,600.00 |